

[B, B] Not in path

A

Historical and Law

TREATISE

AGAINST THE

Jews and Judaism :

Shewing that by the Antient Establish'd Laws of the Land, no *Jew* hath any Right to live in *England*, nor to appear without *Yellow Badges* upon his or her upper Garment ; that none of the *Rabbies* of the *Jews*, shall upon Pain of Death, Pervert any *Christian* to *Judaism* ; That no *Jew* shall Cohabit with a *Christian* Woman ; That no *Jew* shall be Witness against a *Christian* ; That no *Jew* shall be Sworn upon the Holy Evangelist, nor be admitted to Swear upon any other *Christian* Translation ; No *Jew* shall bring his Action against a *Christian*, but in the King's Name ; No *Jew's* Widow shall Administer, but the Right of Administration is in the King ; No *Jews* Synagogue shall be Erected in *England*, but all such shall be Suppress'd ; And lastly, That the Return of the *Jews* after their Total Expulsion, Renders them all Uncapable of Receiving any Benefit by our Laws.

Together with a

Confutation of the Two ARGUMENTS,
Us'd by some for the Re-Admission of the *Jews*.

London, Printed in the Year 1720.

L 570



A

Historical and Law

TREATISE

AGAINST THE

Jews and Judaism.

THE Kings of *England*, by the Law and their Prerogative, may in sundry Cases Erect new Corporations of their own Subjects by their Charters: Yet notwithstanding no Corporation of *Jews*, being meer Aliens, can or ought to be Erected in *England*, against the Fundamental Laws and Constitution of this Realm, but only by full Consent in Parliament. It being one of the greatest Intrenchments that can be upon the Subjects of this Crown, and the greatest Invasion of their Rights, Liberties, Customs, and Privileges, and a general Violation of all the Antient Franchises to them granted by the great Charter of *England*, to put Outlandish Men upon the same footing with the Native Subjects.

The Kings of *England* are by their Oath, and so are the Lords and Commons in Parliament, indispenſibly oblig'd by their Truſt, and our Laws to Advance, Uphold, Preſerve, Keep and Maintain the Safety and Welfare of the Chriſtian Religion in *England*; and to keep out, Suppreſs, and remove by the wholeſome Laws, all *Judaism*, *Arianism*, *Socinianism*, *Schiſm*, *Superſtition* and *Hereſy*, and to Cauſe the Severity of the Laws to be put in Execution againſt all Blaſphemers; and to remove all ſuch Miſchiefs, Inconveniencies, and dangerous Poſitions out of the Realm, leſt the Impiety of ſuch Teachers and Holders-forth may Poyſon the People, and pollute the Land.

The Statute made for the Expulſion and Banishing the *Jews* out of *England*, will ſhew their Re-admiſſion is againſt the ſaid Statute, and no ways conſiſtent with the Welfare, Safety, Profit and Honour of the Church, Realm, Subjects, People or Religion of *England*, but will be great Miſchiefs, Grievances, and extraordinary Inconveniencies. and Diſinheriſon to them all, as by the Sequel will appear; and that the Return of the *Jews* is by the ſaid Act (made in the 18th of King *Edward 1ſt.*) Death, and no Law, Ediſt, nor Ordinance, from that Day to this, made in any Parliament to the Contrary, but the ſame Act is in full Force and Vigour, and every Subject may in his own Right, have the ſame Statute put in Execution againſt the *Jews*.

And as the Banishment of the *Jews* was by the full Conſent of King and Parliament, and not by the King alone, and this Banishment Total, and likewise Final, never to return into *England*;

England; whence it may be infer'd and concluded, That by our Fundamental Laws, no Freeman can be justly Banish'd, or Exil'd but by special Judgment, Edict, Act, or Ordinance of Parliament, as is Evident by *Magna Charta*, Cap. 29. and as in the Case of both the *Spencers*, Father and Son. *Tottles f. Magna Charta*, 50, 51. The Double Banishment of *Peirse de Gaveston* out of *England*. *Offensu Communi Procerum & Magnatum*, and of the King in Parliament. *Wolsingham Hist. Angl.* pag. 68, 71, and 72. But *Gaveston* returning, in Contempt of the Authority of Parliament, he was (without Consulting King *Edward II.*) Taken in *Scarborough Castle* and Beheaded; and by the same President and Authority, all the *Jews* in *England* may be Cut off; though God forbid Christians should be so Unmerciful as to do any such thing to the *Jews*; so that none once Banished by Parliament, can, may, or ought to Return, be Restored, or Recalled again, but only by a like Judgment, Act, or Ordinance in Parliament, for in those Cases, the King can neither Protect nor Pardon any such Banish'd Persons, without special Provision, but in full Parliament. As in the Case of *Belknap*, and other Judges Banished into *Ireland*, in the 21 of *Rich.* the 2d, they could not Return until that Act was Repealed. And as for the Statute of the 18th of *Edward 1st.* made for the entire Banishment of the *Jews*, it was never Repealed to this Day, which renders their Lives and Fortunes (in *England*) subject to Penalties and Forfeitures, for their coming into this Realm, in open Contempt of the Act of Parliament, as before mentioned.

The principal Grounds for their Banishments, after that they had Resided in this Kingdom for 220 Years, was for their Blasphemies, and Stealing and Crucifyeng of Christian Children, for Defacing or Clipping the Coin, for their Impiety and Immorals, for their Infidelity, Usuries, and Forgeries of Charters, for Falsifying Money, for Imposing upon, and Cheating *English* Merchants, and for Attempting to pervert Christians to *Judaism*. Which so highly Reflected upon the King and Kingdom, that the Commons gave the 15th Penny to the King, for to have the *Jews* Banished out of *England*, as hereafter more at large shall appear.

As for the great Liberty which the *Jews* now take (in this Realm) it is evident, that by our Antient Laws and Decrees, they have no Pretence, or the least Colour of Law or Right to Claim any such Privileges here; and that the Impious and Immoral Freedom which the *Jews* take amongst us, is depending upon the Force and Power of their Money; which (as we have just Reason to believe) runs through many secret Channels (in this Kingdom) Corruptly, to Support the Impious and Blasphemous Doctrine of the *Jews* against the Gospel of Jesus Christ; a Tact of the Ordinances of the *Jews* I shall here subjoyn, which seems strongly to Plead against their Re-admission or Return into *England*. The Laws of King *Alfred*, and *Guthorne*, *Lex* 1. 2. of King *Ethelred* in the Council of *Entsam* Cap. 1. 3. 27. 29, 30. of *Habam* Cap. 1. with the Laws of King *Cnute the Dane*, *Lex* 1. 27. 28. All which, Enacts, That whosoever shall Deny Jesus Christ, or shall Teach or Preach against the Gospel, or Renounce the New Testament, shall be Punished with

with Death. See the *Chron. of John Brumpton*, Coll. 829. 901. 908. *Lambordi Archaion*, and *Spelman Councel*, Page 376. 513. 515. 521. 522. 549. and 599. From these Antient Monuments of Religion and Piety, we may infer, That in *Great Britain* there were no *Jews* in those Days; for of the *Jews* we find not one word upon our *Rolls*, *Memoirs*, or Antient *Histories* of the Realm before *William* the Conqueror's Time, and tho' *Sir Edward Cook* in several places makes mention of the *Jews*, and of their being here in the time of *Edward* the Confessor, yet all the Chief *Historians* of the Kingdom Assert against *Sir Edward Cook*, and all of them Agree, that *William* the Conqueror Transplanted the *Jews* from *Rhoan* to *England*, and *Antonine* in his *Chron. Tit. 16. Cap. 5. Records*, That *William* the Conqueror King of *England*, Translated the *Jews* from *Rhoan* to *London*, and adds thereto, that it was done *ad numeratum Pretium*, for a Sum of Money. With him agrees *Ralph de Hal- lingshed*, Vol. 3. p. 15. where he Writes thus; Amongst the other Grievances which the *Saxons* sustained by the hard dealings of the Conqueror, he brought the *Jews* with him from *Rhoan*, and appointed them a Place to inhabit in *England*. And *John Stow* says the same in his *Annals of England*. pag. 103.

But *William Ruffus* Encouraged the *Jews* to that Degree, That he gave them leave to enter into Disputation with the *Bishops*, and Swore by the Face of *St. Luke*, that if the former should get the better of the latter, that he would himself turn *Jew*. Whereat the *Jews* grew so Insolent, That they openly derided the Crucifixion of *Jesus Christ*, Ridiculed the *Chri-*
stian

stian Religion, and Scoffed at the Bishops; they thought for a Sum of Money to Corrupt that King, and some of the Bishops, and to pervert them to *Judaism*. But they soon found their own Mistakes, and were forced to fly for Shelter and Sanctuary out of *London*, and to Defend themselves against the People, whose Rage grew Incorrigible against the *Jews*; which so terrified them, that many of them became Christians, 200 *Jews* (in one Day) were turn'd to the Christian Faith at *Dunstable*; all the Pilgrims, with those who had enter'd into the Order of the Holy Cross, were by their Oaths obliged to spare none of the Enemies of Christ, and Kill'd the *Jews* where-ever they found them.

Ralph and *Samuel* (two *Jews*) who in the Year 1230, made a large Discovery of the many Christian Children, to the Number of 18, Stolen and Crucified on *Good Fridays* by the *Jews*, gave the Names of the Childrens Parents, the Time when they were stolen, and conceal'd, and when Crucified, and where Buried, all their Relations appeared in every Part to be so True, that some of the *Jews* at the Place of their Execution did confess the same, to the great Terror of the Christians, and great Confusion of the *Jews*. And that which render'd these Crimes the more Capital, and the more Unpardonable, was, That all the *Jews* then in *England*, Consented to the Crucifixion and Murder of so many Innocent Children, and that it was, and still is the Principle of all the *Jews* in the Universe to do the like; and to this Day, it is Asserted by undeniable Authorities, that the *Jews* hold to the same Tenent, but by
their

their Corruption and Briberies, most Jews escape Corporal Punishment; as it was Instanced by the Commitment and Judgment against seven Corrupted Judges, in the Reign of *Edward I.* who by their underhand Juggle with the Jews, and other foul Practices, were Discover'd and Committed to the *Fleet-Prison*, where four of them paid Forty Thousand Marks Fine to the King, and more, besides Vessels of Gold and Silver, and the other three were Banished out of the Kingdom. The Words of the Record take as followeth, in *Anno 1288. In Cartulario Justiciariorum Domini Regis Scilicet Tho. de Weylond, Johan. de Lovelot, Guelielmi de Brampton, & Adæ de Stratton, de quo Dominus Rex habuit Quadraginta Mille Marcas & amplius preter vasa aure, & Argentea. Ad Fletem dissertatio per Seldenum. Cap. 10. pag. 549. Stow. Anno 1289.* A Sum of Money in that Age, more than Five hundred thousand in this, and if those Judges had not that Sum, they could not have paid it and their having and paying so much, Confirms the Corruption whereof they were Convicted. The Detestable Practices of the Jews in *Yorkshire*, so Impoverished the Nobility and Gentry by their Extortive and Excessive Usuries, That they were forced to take up Arms to Relieve themselves against the Jews.

In the Year 1235, they were Imprisoned by King *Henry*, for Stealing and Crucifying a Child at *Normich*, and in 1243, those Jews paid the King 50000 Marks in Silver, and 400 Marks in Gold, besides what others paid to save themselves from Execution. The Jews Crucified a Child called *Robert*, in *St. Edmund's-Bury*, of whose Death and Miracles in the Church of *St.*

Edmund's-Bury, there was great Reports, according to *Gervasius Derobernensis*, in his *Chron. Col.* 1458.

King Henry the 3d, had the Jews proceeded against for Clipping, whereof several being found Guilty, they Accused one another, and to the Number of 300 of them Acknowledged the Fact, they Confessed themselves Traytors to the Government, about 40 were Hanged, the rest bought themselves off; This was in the Year 1250. In the Year 1253, they Stole out of a Chest a Charter, whereby the Abbot and Convent of *St. Albans* were Discharged of a great Debt; in the same Year, the Jews had prepared Wild-Fire at *Northampton*, to Burn the City of *London*, for which, about 40 Jews were Burnt; In the Year 1259, they laid a Plot to Poyson all the Barons, which Poysonous Liquor was found in the House of one *Elias* a Jew, who at the Place of Execution Confessed the same, for which 700 Jews were Slain in *London*; and in the Year 1266, the Jews were Killed at *Lincoln*, their Synagogue and Book of the Law were Burnt. In the Annals of those Times all our Historians agree.

In the Year 1160, being the 6th of *Henry* the 1st's Reign, the Jews Crucified a Child at *Glocester*, in Contempt of our Saviour when upon the Cross. See *Bampton's Chronicle Col.* 1050. and *Knighton de Eventibus Anglia. Lib. 2. Col.* 2394. The like they did in the Year 1145, in King *Stephen's* Reign at *Norwich. Mat. West.* 1148. page 39.

Richard the 1st, Issued his Proclamation, that no Jew should be present at his Coronation, on pain of Death, yet some Jews appeared, whereof

(71)
whereof three were Taken. The Jews in those Days were spread all over *England*, and had but one Burying Place, which was near *London*, to which Place they were obliged to bring all their Dead, which they found very Troublesome and Chargeable ; For none of the Nobility or Gentry of *England*, would suffer the Jews to break Ground, or to Bury any of their Corps, for fear of polluting the Land. There was a Report dispers'd, as if King *Richard* the 1st, gave Order to Massacre all the Jews, but whether he did, or did not, the Rabble did Execution according to the Report, and not one was as much as Questioned, which looks as if that King had commanded it to be done. The like was done at *Northampton*, at *St. Edmund's-Bury*, *Norwich*, *Stamford*, and in the City of *York*, 1500 were Slaughter'd in 24 Hours time. Mr. *Fox* in his *Acts and Monuments*, Vol. 1. page 305. the Relation he makes out of the *Chron. of West*.

King *John* caused to prosecute the Jews for their Offences against God and the publick, but 'tis to be believed, he did it rather to get their Money, than out of any Devotion to Christian Religion ; amongst the rest, there was one *Abraham* a Jew, in *Bristol*, who was very Rich; his Torture was to be, if he should not consent to pay to the King 10000 Marks in Silver, he should have a Tooth Drawn out of his Head every Day, whilst any was left ; In pursuance to these inpious Punishments, every Day the Jew had a Tooth Drawn, which grievously Tortured him, and having lost seven, he was so fond of the eighth Tooth, that he paid the 10000 Marks to have it left him ; whereas had he paid the Money at first, he might

have had all his Teeth spared. *Scow. pag. 168.*
Daniel. pag. 115.

In the Year 1222, under Arch-Bishop Stephen, at a Council held at *Canterbury*, an Apostate Jew made a Christian Deacon, and afterwards Apostatizing, he was Adjudged to be Burnt to Ashes. *Math. Paris Hist. Anglie. pag. 314, and 315.*

In 1240, the Jews Circumcised a Christian Child, and called him *Jurnicus*, they thought to have him Crucified the *Good Friday* following, but the Father of the Child, having discover'd where his Child was, had him Rescued from the Jews; All the Neighbours were startled to see the Child Circumcised, the Jew who had the Child in his keeping, confessed the Fact, and discovered his Associates, who were all Dragged by Horses Tails from the *Tower*, to the Place of Execution, then near unto *Temple-Bar*, where all the Jews concerned in that Fact, were Hang-ed up for several Days. *Math. Paris, 531.*

In the next Year following, the Jews believing the *Tartars* to be of their Nation, those of them in *Germany* enter'd into Conspiracy, and had resolved to Enable the *Tartars* to Invade *Christendom*; the Jews filled some Thousands of Hogsheds from time to time, with Arms, and sent away abundance of Arms to the *Tartars*, but the *Germans* wondering what the Jews meant by sending so many Hogsheds away, the Jews gave out, That all the Hogsheds were filled with poysoned Wines, in order to poyson all the *Tartars*, whose Principles were to Drink no Wine but what shall be made by the Jews; but the Customers in *Germany* broke open abundance of Hogsheds, and finding them filled with Arms and Armour, the *Germans*
 Examined

Examined Matters strictly, and had a large Discovery, how that *Europe* was to be Betray'd by the *Jews*, and did immediately put all to the Sword, Men, Women, and Children, *Math. Paris*, page 564. *Anno* 1241.

Soon after followed another Slaughter of the *Jews* in *London*, the Original Cause was from a Jew's striking a Christian in *Coles Church* in *London*, which was in *Passion Week*, 1264. *Hollingshed*, Vol. 3. page 267. In the same Year the Disinherited Barons and Gentlemen in the Isle of *Oxholm*, Sacked the City of *Lincoln*, Plunder'd and Slew the *Jews*, burnt their Synagogue and Law Book. *Hollingshed*, Vol. 3. page 272.

In the 7th of King *Edward* 1st, he called a Parliament to Reform the State of the Coin, then most grievously Defaced and Clipt, and upon diligent Enquiry, several Barrels full of Clippings, above and under Ground, were Discovered, and all with the Clipping Instruments, were found in the Actual Possession of many *Jews*, who being thereof Convicted, 204 *Jews* were in one Day Hanged at *London*, all of them Foreigners, excepting 3 *English Jews*. After which the *Jews* were Hanged in all other Parts of *England*, and so Impeached by one another, till they almost cleared the Realm of them. See *Matthew West*, *Anno* 1278, 1279. page 367. *Walsingham*. *Histor. Angliae*. *Anno* 1279. page 18. 69. *Fabian*, Part 7. page 124. *Grafton*, page 164. *Stow*, page 200. and *Hollingshed*, 279.

John Peckham Archbishop of *Canterbury*, in the Year 1282, sent an Express Precept to the Bishop

Bishop of *London*, to pull down, suppress, and destroy all the *Jews Synagogues* within his Diocese, wherein the Arch-Bishop added, That Favouring, Countenancing, or Conniving at the Impious Doctrine of the *Jews* in a Christian Government, would tend to the Abolishing of the Christian Religion, and to the Introduction of *Judaism*, then the Bishop of *London* caused all the *Jews Synagogues* in *London*, forthwith to be Suppressed, and Demolished. *Stow*, page 202.

In the 9th Year of the Reign of King *Edward 1st*, he caused the following Penal Laws to be Established, all his own Edicts all over *England*; in those Days the *Jews* were Protected by the King's Prerogative, but after a very lame manner, considering the many Slaughters and Massacres of the *Jews*, before-mentioned.

Anno 7. Edward 1. The Penal Laws against the Jews.

1. **N**O Jew shall come for, or depart *England* without Licence, on Pain of Death.
2. No Jew shall Walk or Ride without a Yellow Badge upon his, or her outward or upper Garment, on Pain of Death.
3. No Jew shall Contemn Jesus Christ, nor Blaspheme his Divinity, on Pain of being Burnt.
4. No Jew shall stir out of his House or Lodging on *Good Friday*.
5. No Jew shall Strike a Christian, on Pain of having his Right Arm Cut off.

6. No

6. No Jew shall Kill a Christian, on Pain that he be Hanged Alive on a Gibbet, and be fed daily with Bread and Water, till he Dies upon the same Gibbet.

7. If any Jew shall Cheat a Christian, and Escape, all the rest of the Jews shall make Satisfaction to the Christian so Cheated.

8. All the Synagogues of the Jews shall be Suppress'd, and if any of their Rabbies or Jewish Priests shall Teach or Preach against the Christian Religion hereafter in *England*, all such Preachers and Teachers, shall be Burnt.

9. No Jew, on Pain of Hanging, shall Transport any Bullion, or Coin beyond the Seas, nor Deface, or Melt down any Christian Coin.

10. The King's Judges shall not hear the Testimony of a Jew against a Christian.

11. No Jew shall be Sworn upon the Evangelist.

12. The Jews shall have 4 Judges, 2 whereof Christians, and the other Jews, who shall Try and Determine all Causes betwixt Jews and Christians.

13. All the Children of the Jews, as soon as Born, the Rector or Vicar of the Parish shall take from them, put such to Nurseries, and Breed them up in the Christian Religion, for which the Jews must pay all the Charges.

14. In the Exchequer appointed for the Jews, there shall be half Christians, and half Jews, and shall both have equal Power, and different Locks and Keys to prevent Fraud.

15. The Jews shall Account for all the Money they lay out, and for the Profits and Return, before the Justiciaries over the Jews, as often as they shall be Required.

16. If

16. If any Jew shall be Converted to the Christian Faith, all his Usurious Acquisition to be Converted to Pious and Charitable Uses, but all his Goods, Estate, or Moveables shall be his own, and not the King's, as formerly Accustomed.

17. The Jews shall go to hear Christian Doctrine once a Week, and as many English Jews as turn Christians, shall be as Free of *England*, as if they were Born of Christian Parents.

18. No Jew shall Co-habit with a Christian Woman.

19. No Jew shall be Buried in any Consecrated Ground.

20. No Jew shall Correspond with any of the Enemies of *England*.

21. No Jew's Widow shall have any Right of Administration, but after the Decease of her Husband, all the Jew's Effects and Moveables shall be Vested in the King, and the King shall be Executor and Administrator to all the Jews in *England*.

22. No Jew shall Sue for his own Debts, but in the Name of the King, and with the King's Licence, and if any Jew Defrauds the King of his Customs, or other Rights, he shall Forfeit his All to the King.

Now you have heard the Ordinances of King *Edward* the 1st, against the Jews, or rather his Sanguinary Laws, which Laws Astonish'd the *Jews* more than all that happen'd to them before, and yet they were Insolent to the very Day of their general Expulsion, though frequently Hang'd, Kill'd and Burnt for their Crimes
and

and Blasphemies against God and his Publick Worship.

It is very Observable, that a certain Jew, called *Solomon*, in the Year 1250, fell into a Privy, or House of Office, at *Lincoln*, and it happening to be on *Saturday*, (which is the *Sabbath* of the *Jews*) this Jew, *Solomon*, would not have himself pulled out until the following Lord's Day, for the Reverence he bore to the *Sabbath*; wherefore *Richard* Earl of *Glocester*, Commanded him in Reverence to the Lord's Day, to be kept there till *Monday*, at which time he was found Dead. *Math. Paris. Hist. Angli. p. 990. Acts and Monuments, Vol. 1. page 423. Stow, page 91.* upon whom was made the following *Distich.* The first spoke by a Jew; and the second by the *Christians*.

Jew. *Sabbatha nostra colo, de Stercore surgere nolo;*
 Christ. *Sabbatha nostra quidem, Solomon servabis*
ibidem.

In the Year 1289, King *Edward* taking upon him the Character of the Holy Cross at *Blankford* in *Gascoyn*; he presently Banish'd all the *Jews* out of *Gascoyn*, and other his Lands then in *France*; and from whence returning into *England*, Anno 1290. he was most Joyfully receiv'd by the Clergy and Laity. Soon after in the same Year, he call'd a Parliament, and Enacted the Statute *Pro expulsiōe Judeorum*; as all the fore-mention'd and following Historians and Statute itself, to be seen upon the Roll of Parliament in the *Tower*, Attests.

Matthew Westminster in those Days flourish'd. He gives the following Relation about these Days. Says he (namely the 31st of *August*, the Exasperating Multitude of *Jews* which dwelt confidently in Times past, through Strong Cities and Forts (*Jussa est*) was Commanded with their Wives and Children, to depart *England*; and about the Feast of *All Saints* was Assign'd to them for the Term, which they dared not to Transgress, under Pain of Hanging, whose Number was Computed to be 16511. This Year, says *Walsingham*, a Parliament was Called, *In quo etiam Parlamento pro Expulsione Judæorum, concessa sunt Regi a populo Quinta Decima bonorum & Knighton, & fecit Stabilire unum Parliamentum in quo Convicti sunt Judei de ea falsitate & Statuit quod omnis Judeos exirent de Terra Angliæ, deinceps non redituri propter eorum incredulitatem Principaliter. De Eventibus Angliæ. Lib. 3. Cap. 1. Coll. 2462. 2466.*

John Stow in his *Annals*, page 204. King *Edward* Banished all the *Jews* out of *England*, the Number of the *Jews* then Expell'd, was 16511. *John Speed* in his *History of Great Britain*, page 345. King *Edward* in the Year 1290, Purged *England* from such Corruption and Mischief, as under which it Groan'd, the *Jews* by their Undermining of Trade, and Cruel Usuries, having Eaten his People to the Bones.

The *Jews* are a People who Deny, Defy, and Hate our Saviour *Jesus Christ* in the highest Degree, and therefore to be Secluded from all Christian Society is their Right. If any love not our Saviour *Jesus Christ*, let him be *Anathema Maranatha*, 1 Cor. xvi. 22. That is to say, Let him be

be Separated and Cast out from all Christian Society and Communion until the Day of Judgment.

The Scripture say the Unconverted *Jews* are *Unbelievers, Infidels, Darknes, Belialists, and the very Synagogue of Satan*, Acts 14. 1 Men. 6. 6. Romans 20. 23, 32. Heb. 4. 6, 11. John 1. 5. Matt. 8. 12. Theff. 9. 10, 11.

Thus you have seen and read the Laws of God, and those of the Land against the *Jews*, and these People we Entertain, Cherish, Harbour, and Receive into our Bosoms and Arms, whence they were formerly Spew'd out, from these we ought to Separate, lest that God may Reject and Leave us, as he has Departed them.

It is Wonderful to see a *Jew* living upon the Face of the Earth, Considering how they have been Banished, frequently Slaughter'd, Massacred, Hang'd and Burnt all the World over.

They were Banished *Judea* by *Vespasian* and *Titus*, Banish'd *Rome* by the Emperor *Claudius*, Acts 18. 2. in the Year after Christ 430, they were Banish'd *Alexandria*, Anno 615, they were Banish'd *Jerusalem*, Anno 616, Banish'd *Spain*, Anno 618, Banish'd *France*, Anno 610, Banish'd the Province of *Verbou*, and *Phoces*, in the Year 605, Banish'd them from *Antioch*, Anno 1196, they were Banish'd *Mentz*, and City of *Tyer*, by Bishop *Everard*; *Philip Augustus* upon their second Return, Banish'd them *France*, which was in the Years 1162, and 1182. And King *Edward* the 1st of *England*, Banish'd them this Kingdom by Act of Parliament, in the Eighteenth Year of his Reign, as aforementioned,

The Crimes for the Total Expulsion of the Jews throughout Christendom, were these following ;

First, **F**OR their Blaspheming the Name of Jesus Christ.

Secondly, For Co-Habiting with, and Debauching of Christian Women.

Thirdly, For Defacing the Coin of *Christendom*.

Fourthly, For Betraying the Secrets of *Europe* to Foreign *Infidels*.

Fifthly, For Stealing, Crucifying, and Mangling Christian Children, and Mocking the Crucifixion of our Saviour on *Good Fridays*.

Sixthly, For Perverting Christians to *Judaism*.
And,

Seventhly, For Undermining Trade, and Engrossing all Commodities, as also for sending Arms and Ammunition to the Enemies of Christian Religion, to make War upon *Christendom*, as before Rehearsed.

These were the Crimes whereof the Jews were Convicted all over Christian Countries, and the Grounds for their Banishment, as all Historians at Home and Abroad Agree, which Implies the Guilt of the Jews in the highest Degree. And that as Nature will not allow Sheep to Associate with Wolves, no more will the Law of the Gospel allow Christians to Associate or Intermix with Jews ; Christians are Promised
the

the State of Grace, and the Jews, without their Conversion and Repentance, totally Excluded. And as Locusts are to Corn, so are the Jews to Christians; the former Consumes the Grain, and the latter Undermine the Common-Wealth: The Foreigners that were Admitted amongst God's own People, Did they not prove Thorns and Briars to them? It is warranted by God's own Laws and Precepts, and by the *Jews* own Practices, that they neither had, nor would have any Dealings with the *Samaritans*, as appears by *John* the 4th, and the 9th. And the *Samaritan's* Reciprocal Carriage towards the Jews, when they neither would Lodge, or Entertain in their Houses, *Luke* 9. 51, 52, 53. And why we should not take Scriptural Authority, and in Imitation of our Ancestors, either Expel the Jews, or Reduce them under certain Rules and Laws, and make them wear their own Yellow Badges, whereby to Distinguish them from Christians, is but what concerns the Fathers and Pastors of the Church of *England*, seriously to Consider; For, with Submission, it is but a very slender Sign of Expelling Immorality and Prophaneness, and a less Sign of Reformation or Religion, to see a Synagogue Erecting in *Dukes Place*, within the Heart of the Great City of *London*, for Jewish Rabbies, and such like, to pour out their Blasphemies, Preach their Impieties, and Proclaim (by their Doctrine) open War against Jesus Christ. It looks amongst our sundry Innovations in Religion, as if Judaism was coming in Fashion to the Extirpation of Christianity.

It is a most lamentable Case, that our Clergy do not take better Care of Souls, than to suffer

fer Christians to mix with *Jews*, the Direful Presidents we make and extend to Posterity, must in time be of Pernicious Consequence to Church and State, when upon every Revolution, we Banish *English* Freemen, for being of a Contrary Perswasion, and at the same Time Introduce Jews, Infidels, and other Outlandishmen in their Room, which Policy in its self must be Destructive to *English* Interest, and of Consequence Ruinous to the Publick.

Whereas all such are Forbid and Prohibited by our Laws, and as to the Building of Synagogues for the Exercise of Judaism, Jewish Worships, Laws, Customs, Rules, or Religion of the Jews, all such are diametrically Opposite and Contrary to the Gospel, Kingdom, Person, Priesthood, Office, Mediation, Death, Ascension, and Redemption of our Lord and Saviour Jesus Christ, whom the Jews professedly Abhor, Deny, and Renounce, as looking upon his Divinity and Doctrine, to be False and Fabulous. All the Statutes concerning Uniformity of Common Service, and Administration of the Sacraments (most whereof are still in Force) do fully and directly Oppugn the Introduction of any Jewish Doctrine, Synagogue, and Ceremonies of the Jews, with the Use of them within this Realm. And the Statutes made against *Popish Recusants*, *Jesuits*, and *Seminary Priests*, (who Profess Christ and Christian Religion, and agree with us in all the Articles of the Creed, and in all other Fundamental Points of the Christian Religion) these Priests, Jesuits and Fryars, I humbly say, should in Substance, Law, and Reason, (in this Regard) be Favour'd; and we should much more perpetually

tually Exclude, Expel, and Abolish, all Jewish Priests, Rabies, Rites, and Ceremonies of the Jews (who are severed from the Body of Christ) than any Popish Priests, Fryars, Jesuits, &c. the latter being all within the State of Grace, whereas the Jews are Excluded, without their Conversion and Repentance, as before Rehears'd, and to Expel the former, and Tolerate the latter, cannot be called Orthodox.

There are but two Arguments used for the Readmission of the Jews, one whereof, is, the Hope of their Conversion; and the second is, that the Jews bring in Money, and Promote Trade. Both which Arguments, may be proved to be Groundless, thus;

As to the first Argument, for Tolerating the Jews in Hopes of their Conversion; It is Objected, That all the Jews under the Globe do hold the Crucifixion of our Saviour at this time, as Meritorious, as those Jews who had Crucify'd Him, held it Lawful for them so to do 1720 Years since; Wherefore Pope *Innocent* the 3d, was sufficiently Convinced, who in Hopes the Jews would Repent and Convert, gave them Toleration for a considerable Time. But the more Liberty he gave them, the more Insolent they grew, and then he Expelled them, and the Canonist in express Terms gave the Jews the following Character:

Judei ingrati pro gratia redunt Contumeliam pro familiaritate Contempum Impendentes nobis illam retributiones in quam Juxta vulgare. Proverbium, mus in pera, Serpens in Gremio & Ignis in Sinu. Tom. 2. page 798.

Secondly,

Secondly, It is observable, That we have no Scriptural Authority that ever there will be a General Call, or Total Conversion of the Jews; but only of an Elect Number; And it is Agreed, by all who expect such a Call and Conversion of the Jews, that it is not to be until the Gentiles first come in, as *Romans* 11. 24, and 25. Resolves. And it is very Evident to all Christian People, That the Total Conversion nor Fullness of the Gentiles is not near come to pass, and that if the Conversion of the Gentiles shall so far Precede the Conversion of the Jews, then it must necessarily follow, That we ought to Call in the *Chineses*, and all the Gentiles, and not the Jews, whose Conversion is to Succeed the Gentiles. According to *Esay*. 30. 8, 9, 10, and 11.

Thirdly, Now supposing that in the latter Part of the World such a Call should be, that Call can bear no Argument for their Readmission or Toleration at present, as not at all Necessary for that End. But if the Scripture had made any mention of the Conversion of the Jews by *English* Divines, or Layicks, the Toleration of the Jews for such a Conversion, might be Continued at. And it would be High Time to begin with them. But where the Scripture says no such thing, but provides to the Contrary, by giving Precedency of Conversion to the Gentiles (with humble Submission) therefore, as the Conversion of the Jews is the last Promised, so they should be the last Received; for their Hatred to Christian Religion is so great, and the Care of our Divines so little of Souls, that where the latter Converts one Jew to be a Christian, the Jews Pervert ten Christians to Judaism, and thus *English* Divines are Deprived of having
any

o
a
s;
l,
of
es
es.
e,
ne
if
e-
st
ne
s,
es.

er
at
if-
f-
de
by
of
n-
e-
ys
py
es
he
d,
ir
nd
at
ri-
m,
ng
ny

any Share in the Conversion of the Jews, unless it should happen in the latter end of the World; and therefore till then, it would be Justice to Christian Religion, to confine the Jews under certain Laws, Rules, Edicts, or Ordinances, pursuant to the Establish'd Unrepeal'd Laws of this Kingdom, and let them know they are Jews, and that we are Christians.

Fourthly, According to the Canons of our *Catholic Faith*, we are to Swear (when our Laws require) by the New Testament, and the Jews by the Express Terms of the same Canons, are Prohibited and Debar'd in all Causes whatsoever, to bear Testimony against Christians; for the Unbelieving Jews do hold it a Principle of their *Faith*, That the New Testament is altogether False and Fabulous, and what they Swear upon the New Testament (by their own Principles of *Faith*, aforementioned) they look upon to be no ways Obligatory.

Fifthly, As for the Five Books of *Moses* (so highly venerated by the Jews, it's their General Opinion, That all Christian Translation of the Scripture, or old Law is as false as they look upon the New Law to be so; and that no Christian Translation can bind the Consciences of the Jews, so that we have neither Old, nor New Law, to keep the Jewish Institution in good Order. But the Laws of the Land (if but Executed against the *Jews*) would keep them within the Bounds of Obedience, to the Old and New Testaments, according to Christian Translation. And thus the great Argument us'd in *England*: first, for the Toleration, and next for the Conversion of the Jews, is humbly Conceiv'd to be Answer'd in full, leaving neither

D

the

the Jews nor their Abettors any Hole to creep in, but indeed, their Money, and not the hopes of their Conversion, was, and is to this Day the only Argument for their Re-admission into this Christian Kingdom.

The Second Argument for the Re-admission of the Jews, That they bring in Money, and promote Trade, to which is answered, after the same manner as St. Peter most resolutely answer'd *Simon Magus*; *Let thy Money* (says he) *Perish with thee, thou hast no Share nor Lot in this Business, for thy Heart is not upright with God*, Acts 8. 18, 19, 20. It is most certain, that none but Kings and Princes, and their Favourites ever gained by the Jews; and that all Commonwealths have suffer'd by them to Excess. The Jews, by their Corrupted Charms, and Secret Intrigues, though they have no manner of Right to Live here, do boldly presume, not only to Engross the principal Part of our Trade, now they are admitted Sharers in Publick Stocks, as some say, in the *East-India, African, Hudsons-Bay, and Hamburgh Society*, where 'tis said, they admit the Jews to take their Freedom against our Laws, and to the Forfeiture of all their Charters, for all the Joint-Stocks in *England*, where any Jew hath any Share, are all, by the Admission of the Jews in Partnership Forfeited, for with the King there can be no Partnership; and as all the Jews are declar'd Traytors by the Act of the 18th of *Edw.* the 1st. So they can call nothing their own; and all in Partnership with them, Forfeit as well as the Jews themselves, and the King's Attorney may at Will and Pleasure Challenge the Forfeiture.

The Jews have Engross'd the *Portugal* and *Barbary* Trade to themselves, and have bid very fair for the *Spanish*, they have out-done our *English* Merchants, and have got into their Hands the Trade of *Barbadoes* and *Jamaica*, whereby they have by their Remote Correspondence, drive all the Course of our *Exchange* and Merchandise before them. And by their pretending Friendship to all Religions, they got into favour with Clergy and Laity, which gives them many Opportunities to drain all Christian Countries of their Coin; the *Hollanders* are so well acquainted with the Jews, and with their Practices, that they keep them out of all Publick Stocks at Home, and Hang them up if they catch any of them in their Plantations Abroad; But here in *England* they do what they please, their greatest Sharpers they send hither, and here they are supplied by their Brethren with Money, Jewels and Goods of great Value, to make fine Shews, and gain Credit, and when they have so far got into our Debts as they can, then they march off by new Names, and leave us in the Lurch, and the Jews here helps them off with our Effects; and thus they encrease in Cheat, and multiply in Wickedness, and after this manner of Fraud they Improve the *English* Trade. Whereas if the old Edicts of *Edward* the 1st, had been Reviv'd against them, all the Jews remaining behind in *England*, would be oblig'd to Pay every Penny for the Cheat departed, and without which there can be no Safety (in Dealing with the Jews) for any Christian, and therefore the Re-admission of the Jews, and the Toleration of Judaism overthrows all Trade, and destroys all Commerce, for they Undermine our

Merchants, Betray our Secrets, and Correspond with our Enemies; and this is what *England* gets by the Jews, which the Jews own Practices sufficiently Evince, and all the most thinking Men in *England* (except that part Brib'd by the Jews) believe; and thus the first and second Argument for the Re-admission of the Jews (as it is presum'd) is totally Confuted.

And *lastly*, To shew that the Jews ought not to Commix with Christians, and that the Optimacy consists in Melliorating the Peoples Conditions and Manners, which cannot be well Effected without due Execution of the Laws and Edicts of God and the Kingdom, which forbid Christians and Jews to Associate one with another, except it be in Selling and Buying.

The Jews by God's own Precepts, and their own Constitutions, (whilst the Chosen People) neither could, might, nor would permit the Heathen Gentiles to set up their Altars, nor Idols among them; and no more should our Prelates suffer Jews Synagogues, nor permit Judaism to be Preach'd or Taught in any Diocess. The Jews likewise never suffer'd the Apostles to Teach or Preach in their Cities, as the whole History of the *Acts* abundantly Testify, which Presidents of the Jews own making, may deservedly be Retorted upon them, and the Jews Compelled with their Idolatries and Blasphemies out of all Christian Cities. In regard that it is very odd to hear the Holy Name of Jesus Christ Adored and Magnified in all Christian Churches within Christian Cities, and at the same time, to hear the Jews in their Synagogues (within the same Cities) Curse and Blaspheme the same Jesus; And therefore (saith the

the

the Canonist) whatsoever Bishop or Clergyman shall give his Suffrage to the Jews, shall be Cursed and Excommunicated, *Tom. 2. p. 734.*
 735. *For every Spirit that confesseth not that Jesus Christ is come in the Flesh is not of God, and this is the Spirit of Anti-Christ, 1 John 4. 3.* And this is the Case of all the Jews in the World. And as the Jews are not under the same Type of Conscience towards us, as we are towards them, and each other, so there ought to be but little Community held with the Jews, for they are the People under the greater Excommunication, as Severed from the Body of Jesus Christ, and ought to be Distinguished from Christians, as before-mentioned, and to have the Edicts, Rules, and Laws made against them in this Kingdom, duly Observ'd and Executed, seeing they are a People that prefer every thing of Religion to Collusion, Trade, and Gain, and allow no Scripture but what is in the Hebrew Language, when Hundreds of them that were Born in Spain, Portugal, Holland, and England, understand not one Word of Hebrew themselves; and thus the Jews would Impose upon Mean Understandings, and Perswade the Ignorant Multitude that all Scriptures, excepting theirs, are Corrupted, and that the Salvation of Mankind consists in Observing of their Rites, Laws, and Ceremonies.

And now to Conclude, ' It is here to be
 ' Noted, how the Jews used Mr. *Dupass*; This
 ' Mr. *Dupass* was Born of Jewish Parents in
 ' Holland, he came for England about Twenty
 ' Years since, and became a Christian, was in
 ' the Protection of King Charles II. and made
 ' one of the Clerks in Sir *Lionel Jenkins's* Office,
 ' then

' then Secretary of State. But the *Jews* all Ex-
 ' asperated at the Conversion of Mr. *Dupass*,
 ' left nothing undone to bring him back to Ju-
 ' daism, and that which Irritated the *Jews* most
 ' of all, was to see Mr. *Dupass* Marry an *English*
 ' Lady; but they to Re-gain Mr. *Dupass*, pre-
 ' vailed with him to go to the *Indies*, and to be-
 ' come a *Jew*, which he did accordingly; and
 ' having Died there, all his Effects Amounting
 ' to many Thousand Pounds, remain in the *Jews*
 ' Hands here in *London*, and the Widow put
 ' to Excessive Charges Before the *Jews* would
 ' suffer her to Administer, they thinking there-
 ' by to Sink all the Effects, and to Ruin the
 ' Widow and Children, as well for to Gratify
 ' their Revenge, as also to make themselves the
 ' Masters of the Children and Widow's Fortune.

And how far the Clergy of *England* shall
 think fit to Connive at such Practices, and at
 the Publick Worship of the *Jews*, is submitted
 to their Consideration. And considering the
 Treatment which some Christians meet with for
 Religion here, and the *Jews* at the same time
 Favoured, and Tolerated to Erect a new Syna-
 gogue within the Heart of the City of *London*,
 is such Encouragment to Judaism, that if the
 Enemies of the Church of *England* are apt to give
 out, That the *Jewish* Rabbies or Priests of the *Jews*,
 had but as many Antient Pretensions to the
 Church Livings and Ecclesiastical Dignities as Po-
 pish Priests, Fryars, and Jesuits, that our most Spi-
 ritual Lds the Bps would be as active in the Expul-
 sion of Judaism, as they were (in *K. William's* time)
 Vigorous in the Exclusion of Popery; which is
 as much as to say, That the Principles of our Re-
 ligion Abdicated the Land, and that nothing re-
 mains but Interest.

FINIS.